



**Social Studies Council of
Alabama**

Charting a New Course

Annual Conference

October 1st and 2nd

**Alabama Department of Archives and
History
Montgomery, Alabama**

**Annual Conference Proposal
Application Form**

Proposal Due: July 11th, 2008

Title of the Session (10 words or less):

Abstract: *In the space below, type a description of the session as you would like it to appear in the Conference Program. Describe the content and purpose. Please be brief (30 words or less)*

Audience: *Identify all areas that apply.*

Elementary **Middle School** **High School**
 Post Secondary

Specific Session Content and Skills:

Are you an exhibitor at this conference? Yes No

Are you willing to repeat your session? Yes No

What are your AV needs?

<input type="checkbox"/> Overhead <input type="checkbox"/> LCD Projector <input type="checkbox"/> Computer <input type="checkbox"/> Screen
<input type="checkbox"/> Other: _____

Primary Presenter Name: _____

Are you a SSCA member? Yes No

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Position/Title: _____

Email: _____

Phone: _____ **Fax:** _____

Secondary Presenter Name: _____

Are you a SSCA member? Yes No

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Position/Title: _____

Email: _____

Phone: _____ **Fax:** _____

**Please complete the entire form. Incomplete forms will not be processed.
By submitting this proposal, you agree to the following:**

I agree on behalf of all persons listed on the proposal to conduct this session on whatever day and time it is scheduled.

I understand that all session primary and secondary presenters receive free registration to the conference but will not receive payment for the session. SSCA will not cover any travel expenses for the presenters.

I understand that the break-out sessions will be one hour in length. In some instances, some sessions will be two hours in length.

I understand that it is my responsibility to contact my secondary presenter regarding the status of the proposal and the date, time, and location of the session should it be accepted.

**If there are any questions, please contact Mary Lee.
(256) 852-2170 (ext. 21) mlee@madison.k12.al.us**

Email the document as an attachment to mlee@madison.k12.al.us or mail to the following address:

**Mary Lee
1275 F Jordan Road Building A
Huntsville, Alabama
35811**